



CIN-U92411UP2005NPL030360 • GSTIN : 09AAACU7822R1ZL (Affiliated to The Board of Control for Cricket in India)
ADMINISTRATIVE OFFICE : 19, Kamla Club, 84/31 Kalpi Road, Kanpur - 208012 (U.P.)
Tel.: 0512-2218076, 2223459, 2217157 • E-mail upcaknp@gmail.com • Website : www.upca.tv

## **EXPRESSION OF INTEREST**

Expression of Interest is invited from Companies /Firms /Other Entities etc. for following services/ requirements during upcoming- INDIA VS BANGLADESH 2<sup>nd</sup> TEST to be played at Green Park Stadium from 27th Sep 2024 – 1<sup>st</sup> Oct 2024

Sr. No	Services Required
1	Ticketing Partner
2	AC and Non AC buses
3	AC and Non AC Taxis
4	Outdoor Catering
5	Tentage / Furniture
6	House Keeping
7	Pest Control - Sanitization/ fogging
8	Other Logistics
9	Tentage items
10	Video and Still Photography
11	CCTV
12	Insurance
13	Security Services
14	Event Production & Sound
15	Pouring Rights
16	Medical Services
17	Internet Service Provider
18	LED Screens

Kindly send your application showing Interest for the service (s) / requirements along with the details of your Company/Firm/Entity etc. on our email id upcaknp@gmail.com and the following address through Courier / Registered Post so as to reach us latest up to  $5^{th}$  September 2024

The Hony. Secretary Uttar Pradesh Cricket Association 19, Kamla Club, 84/31, Kalpi Road, Kanpur - 208012 (UP).

Regd. Office: KAMLA TOWER, KANPUR - 208 001 Tel.: 0512-2371478, 2398972, 2396881, 2336600



## Uttar Pradesh Cricket Association

A company registered under section 25 of the Companies Act. 1956 (Now Section 8 of the Companies Act, 2013)

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On receipt of above details and formal application showing your Interest for providing above services, we will call you for a meeting to discuss about our actual requirements and thereafter will require the quotations for rates of each service to consider and finalise the order.

Uttar Pradesh Cricket Association Ankit Chatterjee Chief Executive Officer

Place: Kanpur. Dated: 31/08/2024

Regd. Office: KAMLA TOWER, KANPUR - 208 001 Tel.: 0512-2371478, 2398972, 2396881, 2336600

## **Details of Applicant (On Letter Head)**

1	Name of Company / Firm/ Other Entity	
2.	Complete Address with Contact No. and E-mail ID.	
3.	PAN No. (copy to be enclosed)	
4.	Registration No. (copy to be enclosed)	
5.	GST Registration No. (copy to be enclosed)	
6.	Experience in similar field with names of other Companies/Associations to whom services rendered / material supplied (photocopy of order to be enclosed)	

6.	to whom services rendered / material supplied (photocopy of order to be enclosed)			
I/ Wa har	eby declare that the above information is true and correct			
I/ We hereby declare that the above information is true and correct.				
Name &	Signature:			
Place:				
Date:				